

SAN ANTONIO CHAPTER AWARDS  
2014 Nomination Form  
**New Member of the Year**

***New Member Award Criteria:***

Nominee must be a member in good standing, joined the Chapter during the current fiscal year and been a member for a minimum of three months. The new member should be a person who has supported and promoted IFMA objectives, actively participated in committee work, Chapter meetings and other activities that support and promote the facility management profession and the San Antonio Chapter.

*2013 RECIPIENTS: Golf Committee, Clint Butts (New Member), Bob Shrode (FM), David Duvall (Professional), Justin Calvin (Associate)*

Submittal Covers Activities for 2014

Submit email to: Robert Mosher at [Robert.Mosher@alliancebernstein.com](mailto:Robert.Mosher@alliancebernstein.com)

**The deadline for nominations is close of business Monday, October 20, 2014.**

Nominee: \_\_\_\_\_

Nominee Company: \_\_\_\_\_

Current Position: \_\_\_\_\_

**Summary Statement:**

In 100 words or less explain the basis for the nomination. Describe the nature of the contribution made by the individual. Include information that will demonstrate how this contribution has had a positive effect on the success of the San Antonio Chapter.

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Nominated by: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

SAN ANTONIO CHAPTER AWARDS  
2014 Nomination Form  
**Facility Manager of the Year**

***Facility Manager Award Criteria:***

Nominee must be a member in good standing. The professional member should be a person who has illustrated strong facility management practices in their Facilities organization. The nominee should promote the growth and change of the profession within their organization as well as with others in the industry.

*2013 RECIPIENTS: Golf Committee, Clint Butts (New Member), Bob Shrode (FM), David Duvall (Professional), Justin Calvin (Associate)*

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Current Position: \_\_\_\_\_

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Nominated by: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

SAN ANTONIO CHAPTER AWARDS  
2014 Nomination Form  
**Associate Member of the Year**

***Associate Member Award:***

Nominee must be a member in good standing. This award is the highest form of Associate recognition given to the member who has contributed his or her time to the benefit of our Chapter. This person is not only chosen for the time involved in volunteering for our Chapter, but most importantly the integrity of their participation. This recipient is the definition of what an associate member should be to the rest of our Chapter.

*2013 RECIPIENTS: Golf Committee, Clint Butts (New Member), Bob Shrode (FM), David Duvall (Professional), Justin Calvin (Associate)*

Submittal Covers Activities for 2014

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Nominee: \_\_\_\_\_

Nominee Company: \_\_\_\_\_

Current Position: \_\_\_\_\_

**Summary Statement:**

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Nominated by: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

SAN ANTONIO CHAPTER AWARDS  
2014 Nomination Form  
**Professional Member of the Year**

***Professional Member Award Criteria:***

Nominee must be a member in good standing. The professional member should be a person who has supported and promoted IFMA objectives, actively participated in committee work, Chapter meetings and other activities that support and promote the facility management profession and the San Antonio Chapter.

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Current Position: \_\_\_\_\_

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Nominated by: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

SAN ANTONIO CHAPTER AWARDS  
2014 Nomination Form  
**Committee of the Year Award**

***Outstanding Committee Award:***

This award shall be given to Committee that makes the most notable or important contribution to the San Antonio Chapter. Criteria include: The Committee that obtains, enhances or is a major contributor toward achieving the Chapter's goals for the year.

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Nominated by: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_